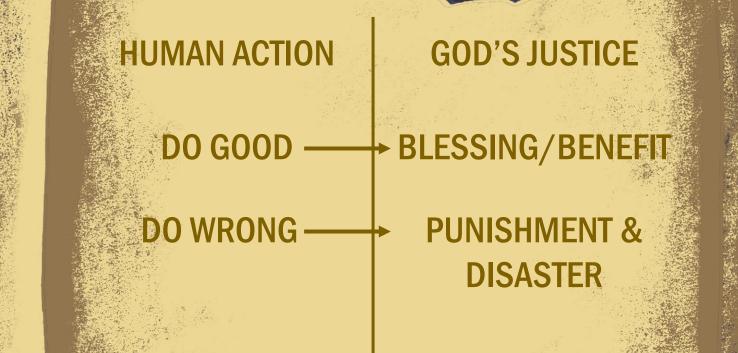
THE BOOK OF



Ch 22-27 Case Dismissed



THE RECIPROCITY PRINCIPLE (A DEEPLY INGRAINED ASSUMPTION)



GOD'S JUSTICE

TENSION

RECIPROCITY PRINCIPLE JOB'S INNOCENCE

¹Then Eliphaz the Temanite replied: ² "Can a person do anything to help God? Can even a wise person be helpful to him? ³ Is it any advantage to the Almighty if you are righteous? Would it be any gain to him if you were perfect?

⁴ Is it because you're so pious that he accuses you and brings judgment against you? ⁵ No, it's because of your wickedness! There's no limit to your sins ... ⁶ "For example, you must have lent money to your friend and demanded clothing as security. Yes, you stripped him to the bone. ⁷ You must have refused water for the thirsty and food for the hungry. ⁸ You probably think the land belongs to the powerful and only the privileged have a right to it! 9 You must have sent widows away emptyhanded and crushed the hopes of orphans. ... ¹² "God is so great—higher than the heavens, higher than the farthest stars. ¹³ But you reply, 'That's why God can't see what I am doing! How can he judge through the thick darkness? ¹⁴ For thick clouds swirl about him, and he cannot see us. He is way up there, walking on the vault of heaven.' ... ²⁷ You will pray to him, and he will hear you, and you will fulfill your vows to him. ²⁸ You will succeed in whatever you choose to do, and light will shine on the road ahead of you. ²⁹ If people are in trouble and you say, 'Help them,' God will save them.

¹ Then Job spoke again: ² "My complaint today is still a bitter one, and I try hard not to groan aloud. ³ If only I knew where to find God, I would go to his court.

...⁸ I go east, but he is not there. I go west, but I cannot find him. ⁹ I do not see him in the north, for he is hidden. I look to the south, but he is concealed.

¹ "Why doesn't the Almighty bring the wicked to judgment? Why must the godly wait for him in vain? ² Evil people steal land by moving the boundary markers. They steal livestock and put them in their own pastures. ³ They take the orphan's donkey and demand the widow's ox as security for a loan.

WHEN I SUFFER, DO I FEEL AS THOUGH GOD HAS ABANDONED ME?

1 Peter 1

⁶ So be truly glad. There is wonderful joy ahead, even though you must endure many trials for a little while. ⁷ These trials will show that your faith is genuine. It is being tested as fire tests and purifies gold—though your faith is far more precious than mere gold.

¹ Then Bildad the Shuhite replied: ² "God is powerful and dreadful. He enforces peace in the heavens. ³ Who is able to count his heavenly army? Doesn't his light shine on all the earth? ⁴ How can a mortal be innocent before God? Can anyone born of a woman be pure? ⁵ God is more glorious than the moon; he shines brighter than the stars. ⁶ In comparison, people are maggots; we mortals are mere worms."

¹ Then Job spoke again: ² "How you have helped the powerless! How you have saved the weak! ³ How you have enlightened my stupidity! What wise advice you have offered! ⁴ Where have you gotten all these wise sayings? Whose spirit speaks through you?. ⁷ God stretches the northern sky over empty space and hangs the earth on nothing. ⁸ He wraps the rain in his thick clouds, and the clouds don't burst with the weight. ⁹ He covers the face of the moon, shrouding it with his clouds. ... ¹⁴ These are just the beginning of all that he does, merely a whisper of his power. Who, then, can comprehend the thunder of his power?"

¹ Job continued speaking: ² "I vow by the living God, who has taken away my rights, by the Almighty who has embittered my soul—³ As long as I live, while I have breath from God, ⁴ my lips will speak no evil, and my tongue will speak no lies. ⁵ I will never concede that you are right; I will defend my integrity until I die.⁶ I will maintain my innocence without wavering. My conscience is clear for as long as I live.

⁷ "May my enemy be punished like the wicked, my adversary like those who do evil. ⁸ For what hope do the godless have when God cuts them off and takes away their life? ⁹ Will God listen to their cry when trouble comes upon them?

HOW DO I DISCERN RIGHTEOUSNESS?

WHAT KIND OF SUFFERER WILL I BE?

THE BOOK OF

