

THE GOOD NEWS OF JESUS THE MESSIAH



THE GOSPEL OF  
**MARK**

**Mark 15:1-20**

**The Suffering Servant**

## Mark 15

<sup>1</sup> Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor. <sup>2</sup> Pilate asked Jesus, “Are you the king of the Jews?” Jesus replied, “You have said it.”





<sup>3</sup> Then the leading priests kept accusing him of many crimes, <sup>4</sup> and Pilate asked him, “Aren’t you going to answer them? What about all these charges they are bringing against you?” <sup>5</sup> But Jesus said nothing, much to Pilate’s surprise.

# JESUS TOOK THE ACCUSATIONS OF SIN ON HIMSELF



Isaiah 53

**11** When he sees all that is accomplished by his anguish, he will be satisfied. And because of his experience, my righteous servant will make it possible for many to be counted righteous, for he will bear all their sins.

# JESUS TOOK THE ACCUSATIONS OF SIN ON HIMSELF





<sup>6</sup> Now it was the governor's custom each year during the Passover celebration to release one prisoner—anyone the people requested. <sup>7</sup> One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. <sup>8</sup> The crowd went to Pilate and asked him to release a prisoner as usual. <sup>9</sup> “Would you like me to release to you this ‘King of the Jews’?” Pilate asked. <sup>10</sup> (For he realized by now that the leading priests had arrested Jesus out of envy.)

<sup>11</sup> But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus. <sup>12</sup> Pilate asked them, “Then what should I do with this man you call the king of the Jews?” <sup>13</sup> They shouted back, “Crucify him!” <sup>14</sup> “Why?” Pilate demanded. “What crime has he committed?” But the mob roared even louder, “Crucify him!” <sup>15</sup> So to pacify the crowd, Pilate released Barabbas to them.



**JESUS TAKES OUR PLACE AS  
THE GUILTY ONES**



1 Peter 3

**18 For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God.**

**JESUS TAKES OUR PLACE AS  
THE GUILTY ONES**



<sup>15</sup>...He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified. <sup>16</sup> The soldiers took Jesus into the courtyard of the governor's headquarters (called the Praetorium) and called out the entire regiment. <sup>17</sup> They dressed him in a purple robe, and they wove thorn branches into a crown and put it on his head. <sup>18</sup> Then they saluted him and taunted, "Hail! King of the Jews!" <sup>19</sup> And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship. <sup>20</sup> When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again. Then they led him away to be crucified.

Isaiah 53

<sup>5</sup> ... He was beaten so we could be whole. He was whipped so we could be healed. <sup>6</sup> All of us, like sheep, have strayed away. We have left God's paths to follow our own. Yet the LORD laid on him the sins of us all.

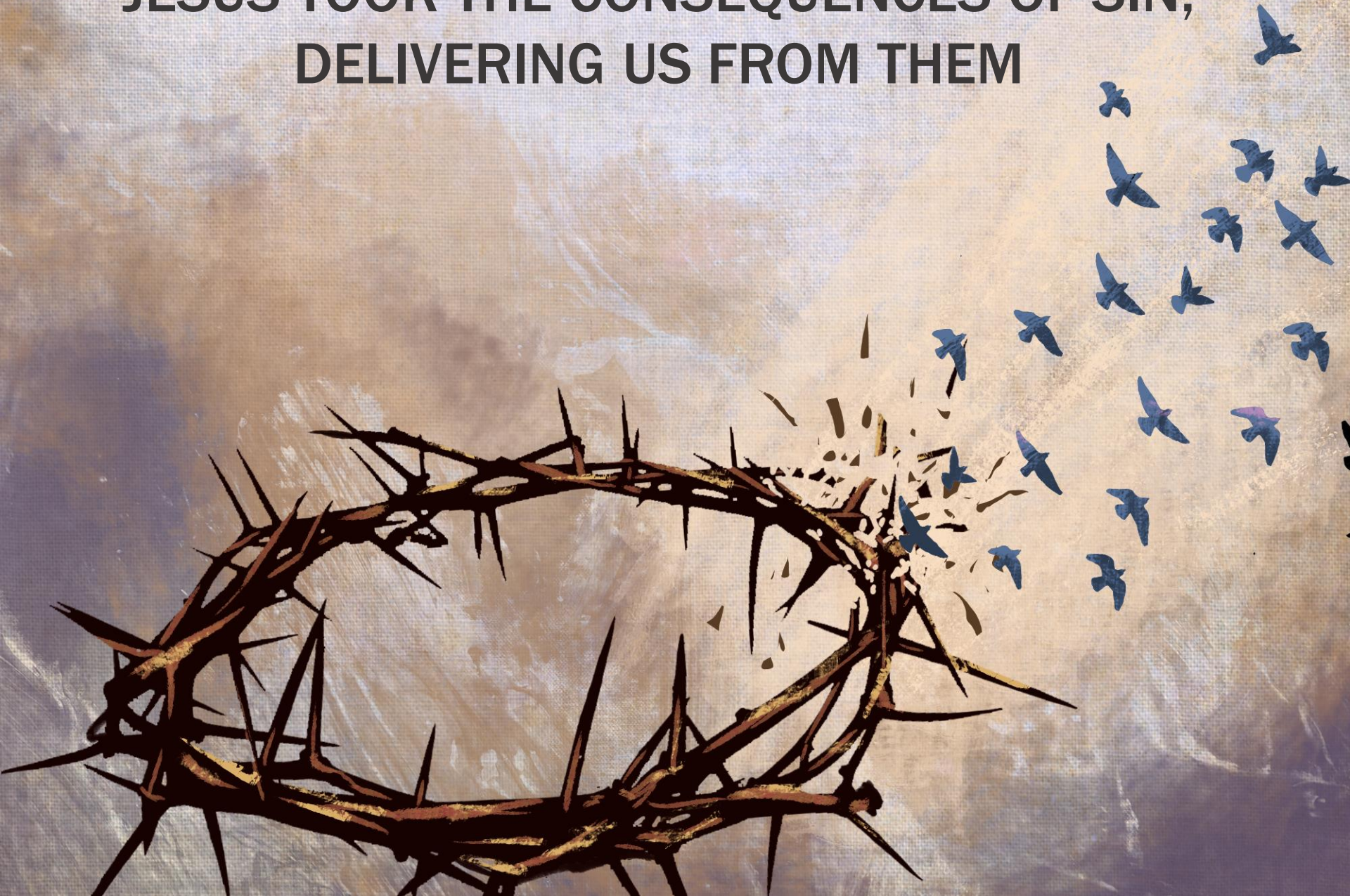




## Genesis 3

**17 ... “the ground is cursed because of you. All your life you will struggle to scratch a living from it. <sup>18</sup> It will grow thorns and thistles for you, ... <sup>19</sup> By the sweat of your brow will you have food to eat until you return to the ground from which you were made. For you were made from dust, and to dust you will return.”**

**JESUS TOOK THE CONSEQUENCES OF SIN,  
DELIVERING US FROM THEM**



THE GOOD NEWS OF JESUS THE MESSIAH



THE GOSPEL OF  
**MARK**