

# The Gospel of **LUKE**



**Chapter 13:10-17**  
**Stand Up!**

## Luke 13

<sup>10</sup> One Sabbath day as Jesus was teaching in a synagogue, <sup>11</sup> he saw a woman who had been crippled by an evil spirit. She had been bent double for eighteen years and was unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Dear woman, you are healed of your sickness!” <sup>13</sup> Then he touched her, and instantly she could stand straight. How she praised God!



**WE SHARE THE GOOD NEWS WHEN WE  
SEE AND RELIEVE THE MARGINALIZED**



## Luke 13

<sup>14</sup> But the leader in charge of the synagogue was indignant that Jesus had healed her on the Sabbath day. “There are six days of the week for working,” he said to the crowd. “Come on those days to be healed, not on the Sabbath.”

# PRIORITIZING PROTOCOLS OVER PEOPLE MISREPRESENTS GOD'S CHARACTER



## Luke 13

<sup>15</sup> But the Lord replied, “You hypocrites! Each of you works on the Sabbath day! Don’t you untie your ox or your donkey from its stall on the Sabbath and lead it out for water? <sup>16</sup> This dear woman, a daughter of Abraham, has been held in bondage by Satan for eighteen years. Isn’t it right that she be released, even on the Sabbath?”

## Deut 5

<sup>12</sup> Observe the sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup> Six days you shall labor and do all your work. <sup>14</sup> But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.



## Deut 5

<sup>15</sup> Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

**WE SPREAD THE GOOD NEWS WHEN WE  
ADVOCATE FOR THE OPPRESSED**



## Luke 13

<sup>17</sup> This shamed his enemies, but all the people rejoiced at the wonderful things he did.

**STANDING IN SOLIDARITY WITH THE  
OPPRESSED BRINGS REJOICING!**



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