

A person is standing in a dark space, illuminated by a vertical beam of light from above. The person is silhouetted against the light, and the light creates a bright, hazy column that tapers towards the top. The background is dark and textured.

THE GOSPEL OF
JOHN

**The Light Shines
in the Darkness**

CHAPTER 5:16-47

“Jesus Examined”



John 5

¹⁶ So the Jewish leaders began harassing Jesus for breaking the Sabbath rules. ¹⁷ But Jesus replied, “My Father is always working, and so am I.” ¹⁸ So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his Father, thereby making himself equal with God.

John 5

¹⁹ So Jesus explained, “I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does. ²⁰ For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished.

John 5

²¹ For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants. ²² In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge, ²³ so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him.

John 5

24 “I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life.

John 5

²⁵ “And I assure you that the time is coming, indeed it’s here now, when the dead will hear my voice—the voice of the Son of God. And those who listen will live. ²⁶ The Father has life in himself, and he has granted that same life-giving power to his Son.

John 5

²⁷ And he has given him authority to judge everyone because he is the Son of Man. ²⁸ Don't be so surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God's Son, ²⁹ and they will rise again. Those who have done good will rise to experience eternal life, and those who have continued in evil will rise to experience judgment.

Daniel 7

¹³... I saw someone like a son of man coming with the clouds of heaven. He approached the Ancient One and was led into his presence. ¹⁴ He was given authority, honor, and sovereignty over all the nations of the world, so that people of every race and nation and language would obey him. His rule is eternal—it will never end. His kingdom will never be destroyed.

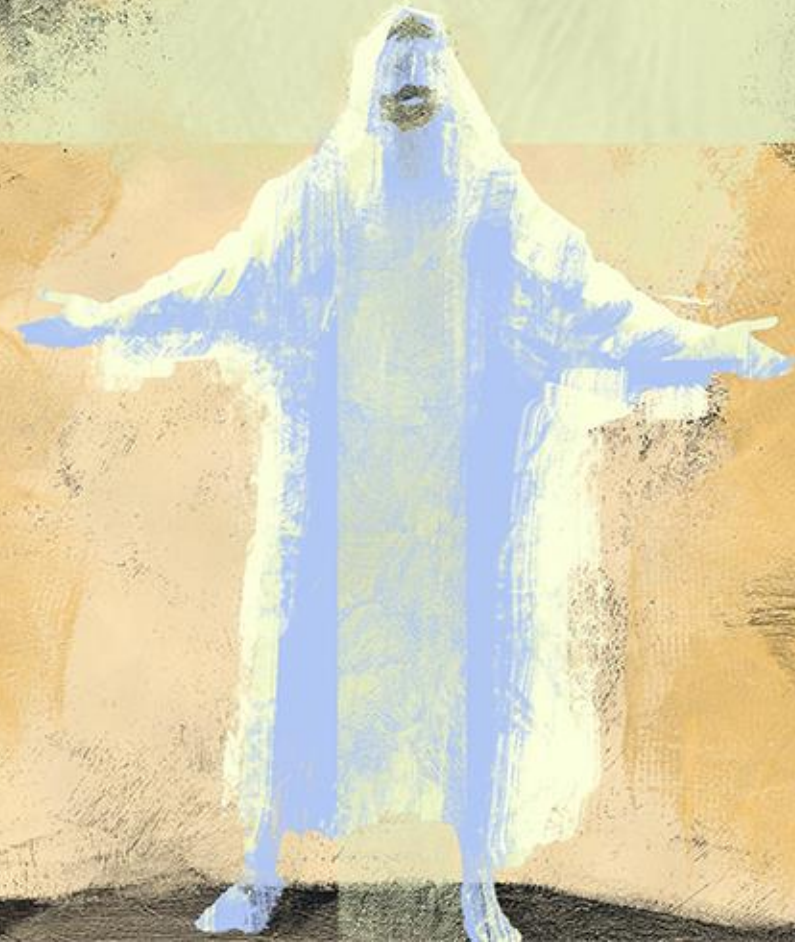
Daniel 12

² Many of those whose bodies lie dead and buried will rise up, some to everlasting life and some to shame and everlasting disgrace.

John 5

³⁰ I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will.

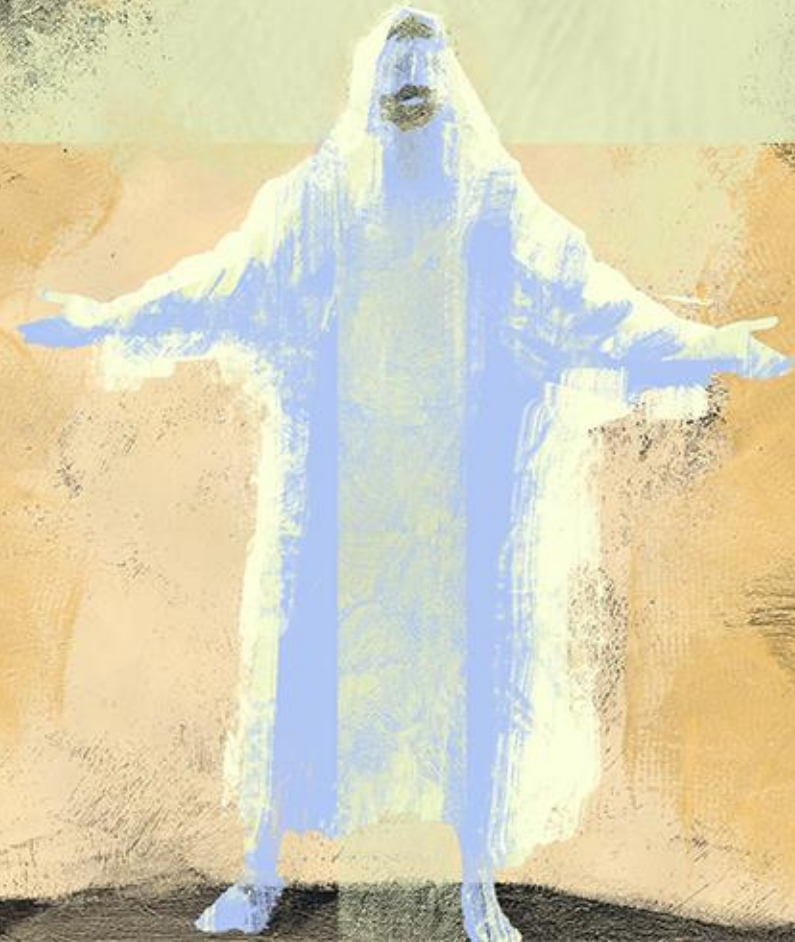
**What Jesus says and does is our fullest
revelation of God's character and will**



John 3

¹⁶ “For God SO LOVED the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. ¹⁷ God sent his Son into the world not to judge the world, but to save the world through him. ¹⁸ “There is NO judgment against ANYONE who believes in him. But anyone who does not believe in him has already been judged for not believing in God’s one and only Son.

**What Jesus says and does is our fullest
revelation of God's character and will**



John 5

³¹ “If I were to testify on my own behalf, my testimony would not be valid. ³² But someone else is also testifying about me, and I assure you that everything he says about me is true. ³³ In fact, you sent investigators to listen to John the Baptist, and his testimony about me was true.

John 5

³⁴ Of course, I have no need of human witnesses, but I say these things so you might be saved. ³⁵ John was like a burning and shining lamp, and you were excited for a while about his message. ³⁶ But I have a greater witness than John—my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me.

John 5

³⁷ And the Father who sent me has testified about me himself. You have never heard his voice or seen him face to face, ³⁸ and you do not have his message in your hearts, because you do not believe me—the one he sent to you. ³⁹ You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! ⁴⁰ Yet you refuse to come to me to receive this life.

John 5

⁴¹ “Your approval means nothing to me, ⁴² because I know you don’t have God’s love within you. ⁴³ For I have come to you in my Father’s name, and you have rejected me. Yet if others come in their own name, you gladly welcome them. ⁴⁴ No wonder you can’t believe! For you gladly honor each other, but you don’t care about the honor that comes from the one who alone is God.

John 5

⁴⁵ Yet it isn't I who will accuse you before the Father. Moses will accuse you! Yes, Moses, in whom you put your hopes. ⁴⁶ If you really believed Moses, you would believe me, because he wrote about me. ⁴⁷ But since you don't believe what he wrote, how will you believe what I say?"

**A misplaced loyalty to religion can
blind us to God's activity and purpose**



1 Cor 13

¹ If I could speak all the languages of earth and of angels, but didn't love others, I would only be a noisy gong or a clanging cymbal. ² If I had the gift of prophecy, and if I understood all of God's secret plans and possessed all knowledge, and if I had such faith that I could move mountains, but didn't love others, I would be nothing.

**A misplaced loyalty to religion can
blind us to God's activity and purpose**



A person stands in a dark space, illuminated by a vertical beam of light that descends from the top of the frame. The person is positioned at the bottom of the beam, looking upwards. The background is a dark, textured surface, possibly a wall or a large object, with the light creating a strong contrast and highlighting the person's silhouette.

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