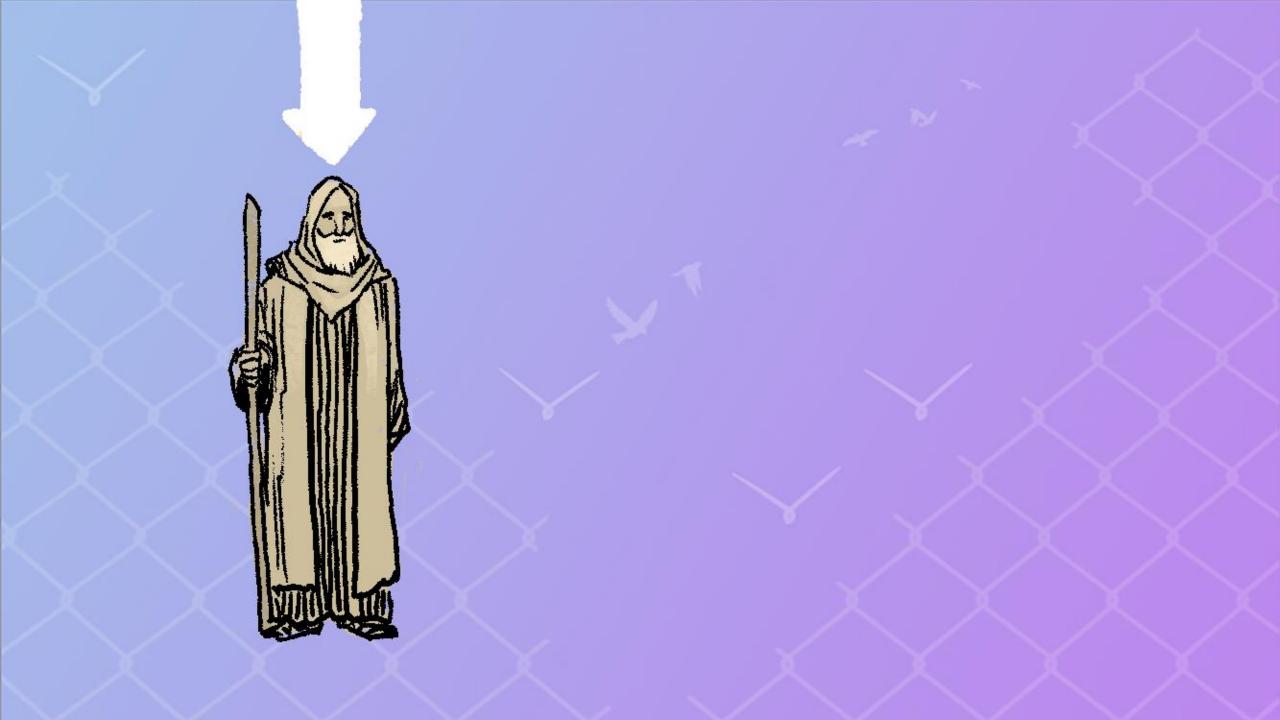
D N 1 D V D Chapter 3:15-18 A New Way to Read an Old Story GAL ATI A ANS

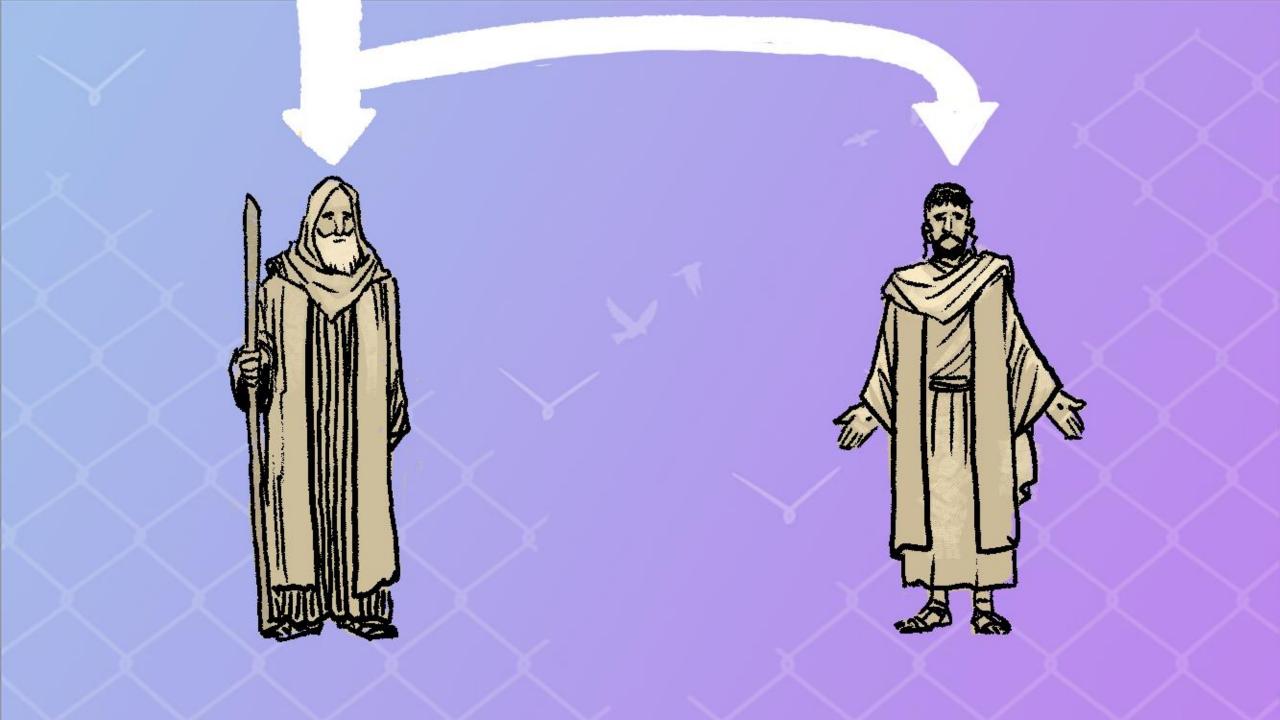
Galatians 3

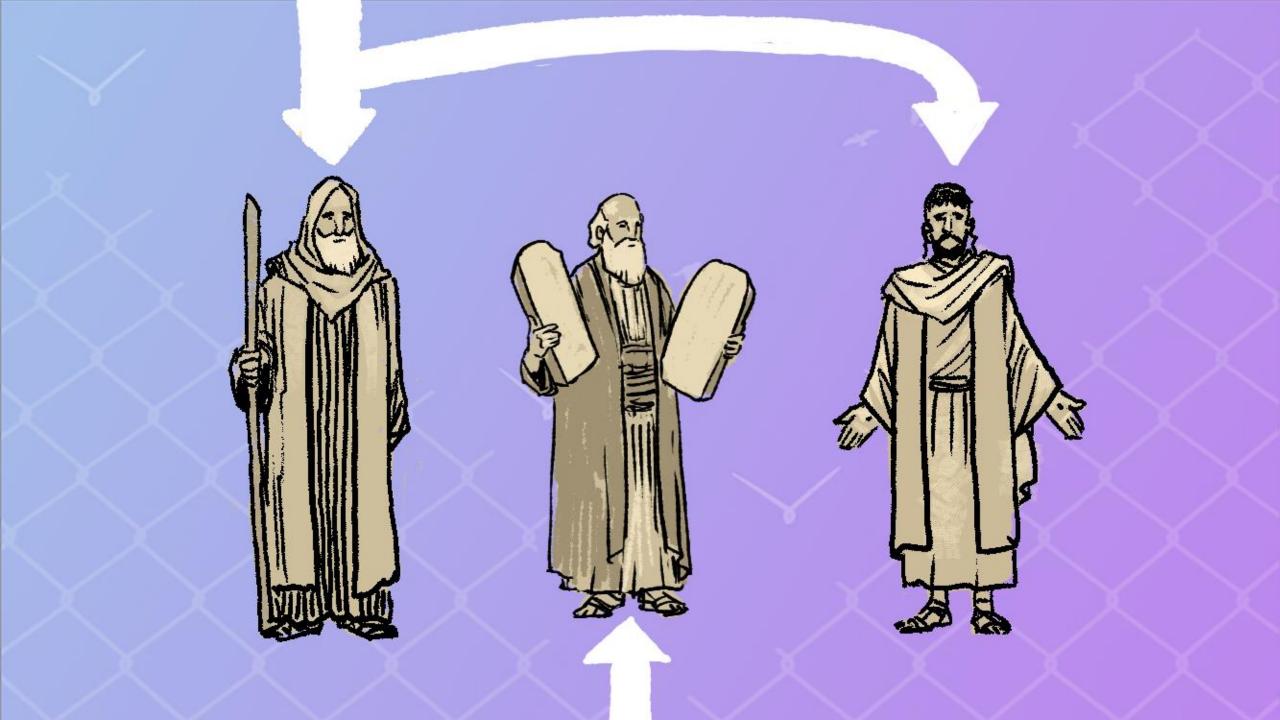
<sup>15</sup> Dear brothers and sisters, here's an example from everyday life. Just as no one can set aside or amend an irrevocable agreement, so it is in this case. <sup>16</sup> God gave the promises to Abraham and his child. And notice that the Scripture doesn't say "to his children, " as if it meant many descendants. Rather, it says "to his child"—and that, of course, means Christ.

## Galatians 3

<sup>17</sup> This is what I am trying to say: The agreement God made with Abraham could not be canceled 430 years later when God gave the law to Moses. God would be breaking his promise. <sup>18</sup> For if the inheritance could be received by keeping the law, then it would not be the result of accepting God's promise. But God graciously gave it to Abraham as a promise.







## THE STORY OF SALVATION CENTERS AROUND GOD'S PROMISE TO ABRAHAM

## **HOW WE READ SCRIPTURE IS VITALLY IMPORTANT**



## PSALMS 23, 24

their months, as a tayening and a databilitat (nem)

'14. Lam pouned out like water-# Pres 17.22 and all my bones are out of bint: my heart is like way, it is [ a take 2137 idelted in the midst of my bow-

71 a.k. 24.81 My symmeth is doned up W a potsherd, and my toninie 1721 a 44 deaveth to my jaws; and thou Next brought me into the dust of 147-562042

13-50-537 In For dogs have compassed the assembly of the weeked leans 51 save inclosed me, they spierced. all in

my hunds and my feet. I may tell all my bones # Mar. 6.11 ev look and state upon mes they that my earments at 2019

attions: them, and east lots upon "in's vesture 19 But be not thou far from transmission

me O Loso: O my strength, "haste thee to help me

20 Deliver my soul from the Sword, Fruy darling from the hower of the dog:

21 Save fme from the lion's mouth for those hast heard mefrom the horns of the uncorns. 22.1 will declare thy name unto my Abrothren in the midst "of the compression will I praise | 6Eack at \*their

'Ye', that fear the LORD, "pratse, him; all ve the seed of Jadates v. "solf, Bority him; and fear him, all de the seed of Israel.

24" Fai he hath not despised por sibherred the affliction of the allheted: neither hath he hid Instace from him; but when he cried into him, he heard.

27. Mupraise shall be of thee wisheshest congregation: I will and move before them that 3 Heb

26 The meek shall eat and be 4 16 5 1. sanstied they shall praise the Dokning Seek him: your wheart way shill live for ever

-AB-5the ends of the world ball regember and turn unto the Logic and all the kindreds of page 20 the follows shall worship before

20 All they that is fat upon earth shall cat and worship rail they that go down to the dust

the Lord is my shepheral

shall how before him: and north can keep alive his own soul to A seed shall serve hum: shall be accounted to the Lorg for a generation. 31 They shall come, and slow

declare his righteousness with a people that shall be burn, the he hath done this.

> PSALM C A Paulini of Plurini

THE LORD IS "LIS SLOPE shall not want. 2. He maketh me to lic tereen pastines. the leheade the soli waters. 3. He restanctions were in maters eth at DOM: NOT .4

124.5 1.11.1.1 1.1.2.2 a b d c 1 - 1

646

4 24

5.4.5

1 17ch

postore e l 2 . Jahor Detailed a faith THE rearity safety 211-0 4 11 the fullest Corn and specified.

and they dust of the Antin 14.2 3 Por reliable the seas, and comp windowid full the thoods. 3 Who shall hill of the Log. irrath of

special in his use st file test het and a build first lifted up his s. nor sworn deced

5 He shall rece

Prover for guidence them that seek him, that week thy face, 40 Jacob. Selbh 15.71 av face.
7 Laft up your heads, or se < 0.6 21</p>
7 Laft up your heads, or se < 0.6 21</p>
Multiple

gates, and be we lift up, we ever lasting does stand the King of 11.02 4 glory shall come in a Who is this King of glory? Unjoint pg Line strong and muchty the s the Local mighty in battle

447

a Lift, up your hearls, O ye gives even bit there up, yearsers in at parties, doors, and the King of a.e. Chall come in

An easthis King of glory? here at r of hosts, he is the Sellah \*1x 2111

a service and the service of the ser	distants in
<ul> <li>M.25</li> <li>M.25</li> <li>M.25</li> </ul>	12 23
<ul> <li>CD, dot lift up</li> </ul>	R. S.
	Theory 1.26
fust in thee	#15 1723
h over mo	6 15 15 11 (5) 25 11
-'t wait on ' them be	1056 132 Mar 12 Mar 12
	4111121
Contraction of the Destruction o	10% (4).8
th. and	R PA KANG PA WAR
the Gard	1. Saw
and the doll	15.12
	table finte
. 'ny ten-	

' 'uckind-111-5 (\* 11) who ever sins of 2 Dr. and he DSEDES-COMP SAFE HPTCY. Nº 48 1 10 1 10 Rest 1 . thy 3 Or Anies 5. 12% × the

1.5 MPs 287

c P. 11

Cer 15.17

· teach 4 October tde m 11 he 1 1 11 41. 41. 78

DAID

PSALMS 25, 26 teach in the way that he shall

churse. 13 His soul Ishall dwell at case, and his "seed shall inheritthe earth.

14 The Secret of the London. with them that fear hun; Fand he will shew them his covenant. 15. Mine teves are ever toward. the Losts, for he shall beliek my friet out of the net. 16 ham they auto me, and

have mercy open me, lot 1 am desulate and attacted. 17 The troubles of my heart are enlarged. O bring thou me out of my distresses.

18 Look upon mine attlntion and my pain; and for eve all my

19 Consider mule enemuls,"Lit" they are many, and they Mafa" me with scriel hatred. 20. O keep my soul, and diffyer". me let me not he ashamed, for if and my trust in thee. 2) Let integrity and dipagant." ness preserve me, for I whit on thee 22 Redeem =Israel, .O\*4560, out of all his troubles.

> PSA1 M 26. A Pealm of Dayed

JUDGE Ame, O Loab [for] - prive walked in more integration?" have trusted also in the tates. therefore I shall not slidle. 2 Examine me, O'Islaut, and prove me, try my relus, and any Ineart. 3 For thy lovingkuidaesa'as bee tore mane eyes: and l' have walked in thy truth." 4.1 shave not sat with van persons, neither will I go m with, dissemblers. 5.1 have shated the statisficials tion of evil doers; and still, hdt," sit with the wicked."." 6.1 swill wash migh hands in Prov 2029 innocency: so will 1 compass thine altar, O Logor 7 That I may publish with the







