

²¹ And further, submit to one another out of reverence for Christ.

SUBMIT ὑποτάσσω

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Phil 2

³ Don't be selfish; don't try to impress others. Be humble, *thinking of others as better than yourselves*.

Jesus Christ to ^hGod, even the Father; ²¹ subjecting yourselves one to another i Christ.

²² Wives, be in subjection unto your own husbands, as unto the Lord. ²³ For th
²³ For th
²⁴ But as the church is subject to Christ, ¹⁰so *let* the wives also *be* to their ht
²⁵ Husbands, love your wives, even as Christ also loved the church, and ga
²⁶ that he might sanctify it, having cleansed it by the ¹⁰washing of unto the bis wife as

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th Spirit-Guided Relationships: Wives and Husbands

21 And further, submit to one another out of revere

²² For wives, this means submit to your husbands his wife as Christ is the head of the church. He is church submits to Christ, so you wives should sul

Instead, she will be holy and without fault.

meioαy to the Lora with your neart, 20 giving thanks always and for everytr²⁵ For husbands, this means love your wives, ju in the name of our Lord Jesus Christ, ²¹ submitting to one another out of refor her ²⁶ to make her holy and clean, washed b present her to himself as a glorious church wi

Wives and Husbands

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband wife even as Christ is the head of the church, his body, and is himself its Savid church submits to Christ, so also wives should submit in everything to the

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²¹ And further, submit to one another out of reverence for Christ. ²² For wives, this means submit to your husbands as to the Lord. ²³ For a husband is the head of his wife as Christ is the head of the church. He is the Savior of his body, the church. ²⁴ As the church submits to Christ, so you wives should submit to your husbands in everything.

²⁵ For husbands, this means love your wives, just as Christ loved the church. He gave up his life for her ²⁶ to make her holy and clean, washed by the cleansing of God's word. ²⁷ He did this to present her to himself as a glorious church without a spot or wrinkle or any other blemish. Instead, she will be holy and without fault.

²⁸ In the same way, husbands ought to love their wives as they love their own bodies. For a man who loves his wife actually shows love for himself. ²⁹ No one hates his own body but feeds and cares for it, just as Christ cares for the church. ³⁰ And we are members of his body.

³¹ As the Scriptures say, "A man leaves his father and mother and is joined to his wife, and the two are united into one." ³² This is a great mystery, but it is an illustration of the way Christ and the church are one. ³³ So again I say, each man must love his wife as he loves himself, and the wife must respect her husband.

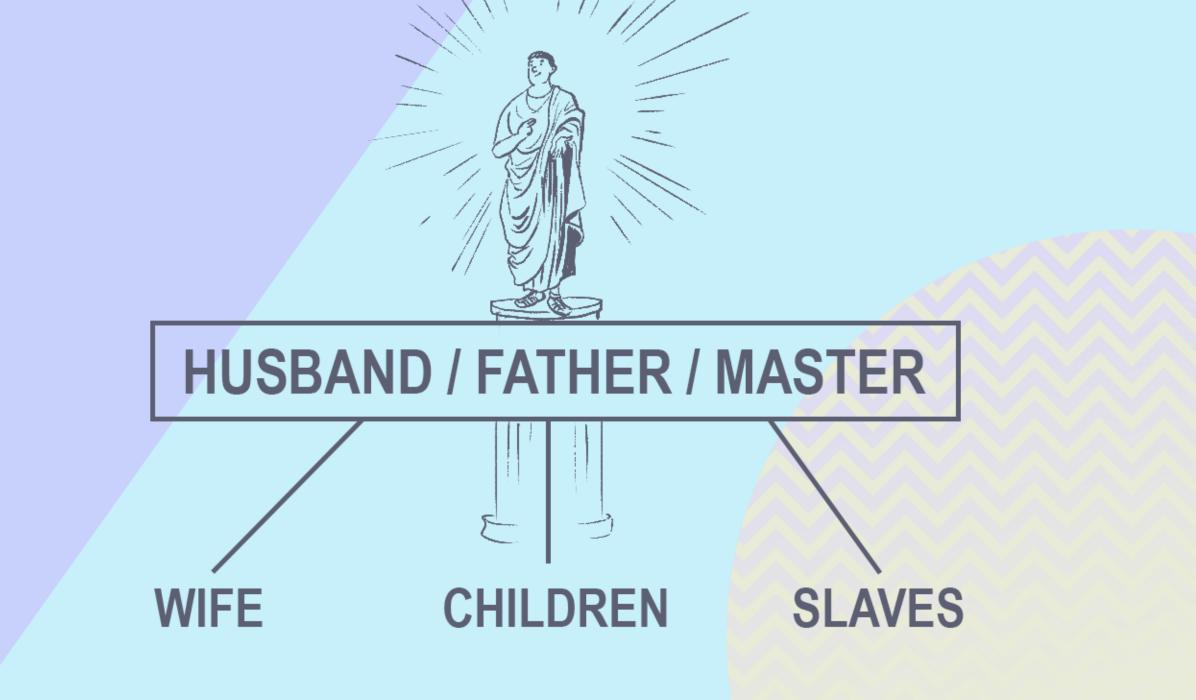
¹ Children, obey your parents because you belong to the Lord, for this is the right thing to do.² "Honor your father and mother." This is the first commandment with a promise: ³ If you honor your father and mother, "things will go well for you, and you will have a long life on the earth."

⁴ Fathers, do not provoke your children to anger by the way you treat them. Rather, bring them up with the discipline and instruction that comes from the Lord.

⁵ Slaves, obey your earthly masters with deep respect and fear. Serve them sincerely as you would serve Christ. ⁶ Try to please them all the time, not just when they are watching you. As slaves of Christ, do the will of God with all your heart. ⁷ Work with enthusiasm, as though you were working for the Lord rather than for people.

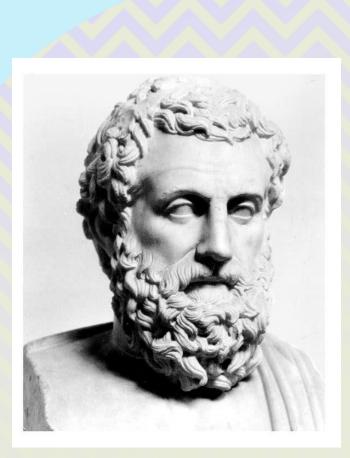
⁸ Remember that the Lord will reward each one of us for the good we do, whether we are slaves or free.⁹ Masters, treat your slaves in the same way. Don't threaten them; remember, you both have the same Master in heaven, and he has no favorites.

God's Divine Order For the Home



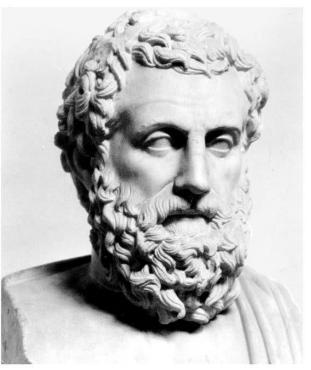
Aristotle – *Politics 1:12*

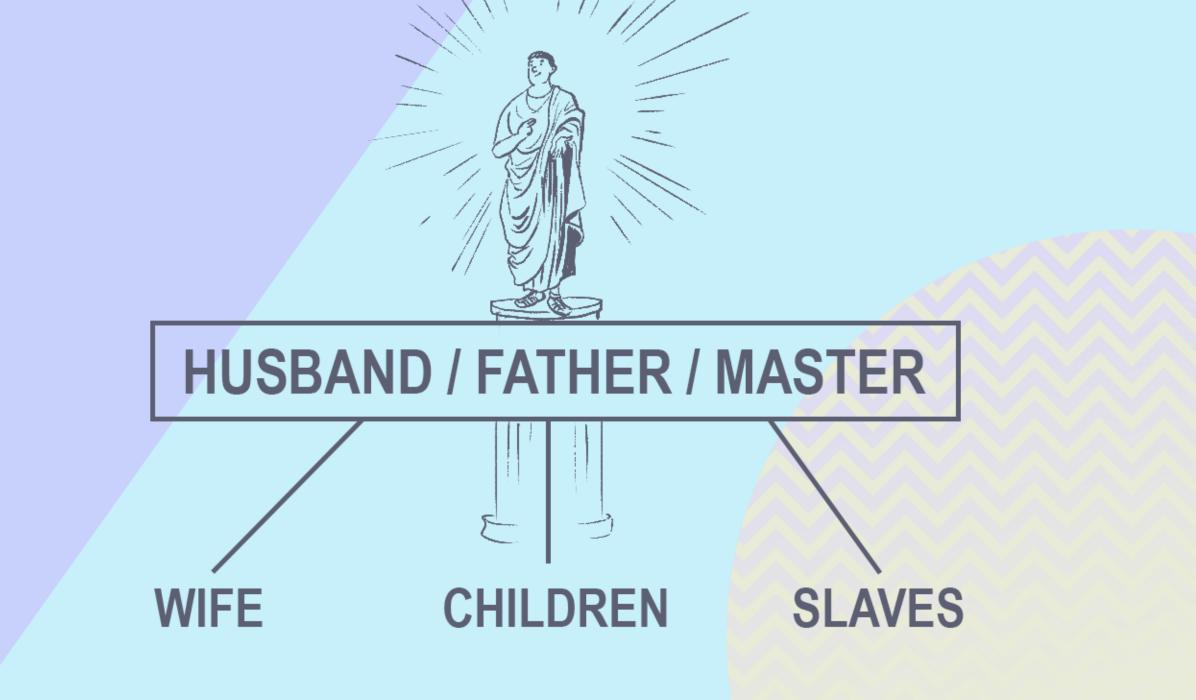
"The first and fewest possible parts of a family are master and slave, husband and wife, father and children. A husband and father... rules over wife and children, both free, but the rule differs; the rule over his children being royal,

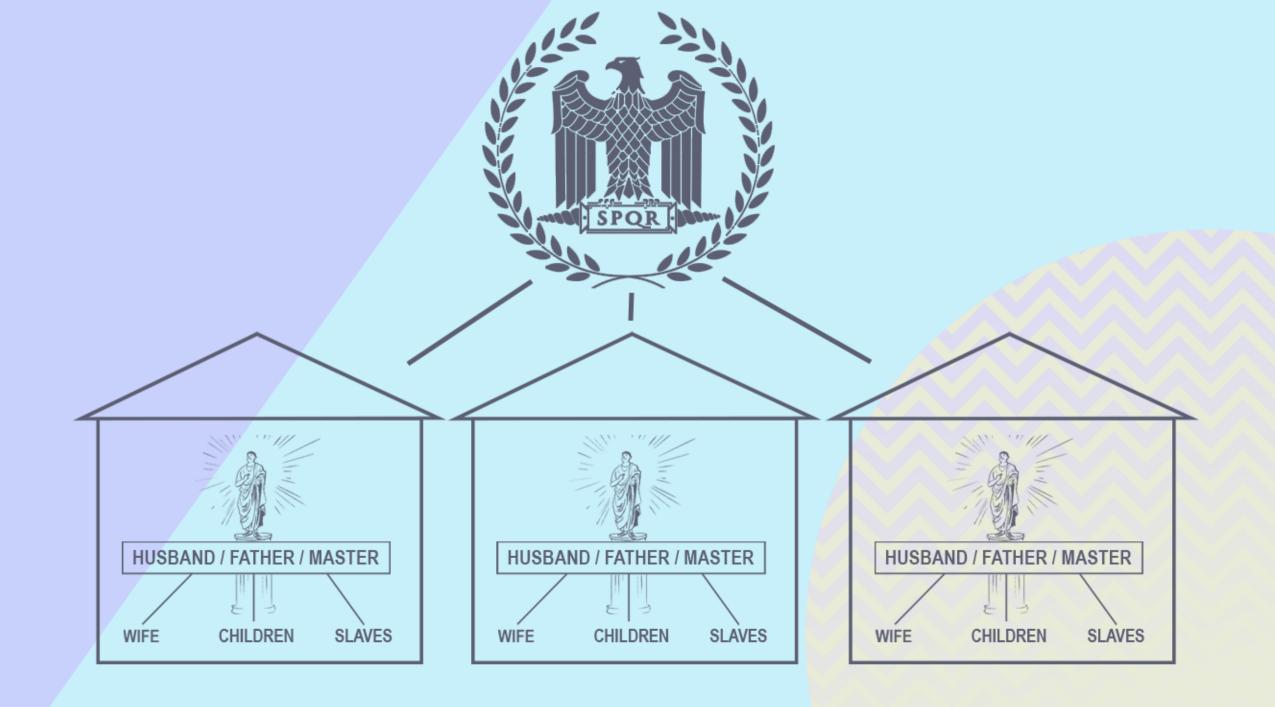


Aristotle – Politics 1:12

"and the rule over his wife is based on natural constitution. For although there may be exceptions to the order of nature, the male is by nature fitter for command than the female, just as the elder and fullgrown is superior to the younger and more immature."







THE CHRISTIAN IDEAL ALWAYS POINTS TO DIGNITY AND EQUALITY FOR HUMANITY

